

Children and Families Committee

Agenda

Date: Thursday, 24th March, 2022
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

PLEASE NOTE - This meeting is open to the public and anyone attending the meeting is advised to wear a face covering when not seated (unless exempt).

Lateral Flow Testing: Anyone attending the meeting is asked to undertake a lateral flow test on the day of the meeting before embarking upon the journey to the venue. If your test shows a positive result, then you must not attend the meeting and must follow the latest advice on self-isolation.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

For requests for further information

Contact: Josie Lloyd

Tel: 01270 686 466

E-Mail: josie.lloyd@cheshireeast.gov.uk with any apologies

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 14 February 2022.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Covid-19 Schools Update (Verbal)**

To receive a verbal update on the Covid-19 situation in schools.

6. **All Age Carers Strategy 2021-2025** (Pages 11 - 106)

To approve the All Age Carers Strategy.

7. **Children's Care at Home Recommission** (Pages 107 - 138)

To approve the arrangements to recommission Care at Home services.

8. **Self-Evaluation of Children's Services** (Pages 139 - 184)

To receive the self-evaluation of services which shows the quality and impact of services.

9. **Children and Families Performance Report Quarter 3 2021-2022** (Pages 185 - 192)

To consider key performance measures.

10. **Councillor Frontline Visits Annual Report** (Pages 193 - 204)

To receive an update on the findings from member frontline visits carried out over the last 12 months.

11. **Work Programme** (Pages 205 - 208)

To consider the work programme and determine any required amendments.

12. **Minutes of Sub Committees** (Pages 209 - 212)

To receive and note the minutes of the Corporate Parenting Committee meeting held on 27 January 2022.

Membership: Councillors M Addison, L Anderson, M Beanland, J Buckley, C Bulman (Vice-Chair), D Edwardes, K Flavell (Chair), S Handley, G Hayes, I Macfarlane, J Saunders, L Smetham and L Smith